

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 28th day of February 2022, the Commssioners' Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Mike White	-	Commissioner Pct #3
Larry Woolley	-	Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable Pct. 4 Department #: 5530

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Small Tools & Supplies	0100-5530-53300-LE	922.00
TOTAL TRANSFERRED FROM:		\$922.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non-Capital	0100-5530-56510-GG	922.00
TOTAL TRANSFERRED TO:		\$922.00

**EXPLANATION:**

Money for ballistic vests was budgeted in Small Tools & Supplies but should have been budgeted in Equipment Non-Cap

Department Head: \_\_\_\_\_

Date: \_\_\_\_\_ **COMMISSIONERS COURT**

**FEB 28 2022**

**Approved**

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2022**

On this the  28th  day of  February  2022, the Commssioners' Court, with the following members being present

- |               |   |                     |
|---------------|---|---------------------|
| Roger Harmon  | - | County Judge        |
| Rick Bailey   | - | Commissioner Pct #1 |
| Kenny Howell  | - | Commissioner Pct #2 |
| Mike White    | - | Commissioner Pct #3 |
| Larry Woolley | - | Commissioner Pct #4 |

The following proceedings were had, to-wit:

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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name:  Elections  Department #:  5400

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u> Printing </u>	<u> 0240-5400-53140-EL </u>	<u> 500.00 </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<b>TOTAL TRANSFERRED FROM:</b>		<b><u> \$500.00 </u></b>

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u> Fees &amp; Services </u>	<u> 0240-5400-54000-EL </u>	<u> 500.00 </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<b>TOTAL TRANSFERRED TO:</b>		<b><u> \$500.00 </u></b>

EXPLANATION:  
To cover budget shortage

Department Head: \_\_\_\_\_ Date:  COMMISSIONERS COURT

THE COUNTY OF JOHNSON  ROUND DOLLARS ONLY

**FEB 28 2022**

BY:  *Roger Harmon*   
Roger Harmon, County Judge

**Approved**

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

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- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

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The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0100-5100-53970-GG	2,588.00
TOTAL TRANSFERRED FROM:		\$2,588.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Vehicle Repair & Maintenance	0100-4060-54500-PH	2,588.00
TOTAL TRANSFERRED TO:		\$2,588.00

**EXPLANATION:**

To cover the cost of unexpected vehicle repair and tires

Department Head: \_\_\_\_\_

Date: COMMISSIONERS COURT

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

**FEB 28 2022**

BY:   
 Roger Harmon, County Judge

**Approved**

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

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The following proceedings were had, to-wit:

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The following transfers to said budget are hereby authorized:

Department Name: JP 4 Department #: 4580

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Office Supplies	0100-4580-53110-GG	400.00
TOTAL TRANSFERRED FROM:		\$400.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Maint. Of Office Equipment	0100-4580-58000-AJ	400.00
TOTAL TRANSFERRED TO:		\$400.00

EXPLANATION:

To cover cost of Appicare + ipad pro contract

Department Head: \_\_\_\_\_

Date: COMMISSIONERS COURT

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

FEB 28 2022  
Approved

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable Pct. 1 Department #: 5500

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Uniforms</u>	<u>0100-5500-53330-LE</u>	<u>500.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		<u>\$500.00</u>

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Small Tools &amp; Supplies</u>	<u>0100-5500-53300-LE</u>	<u>500.00</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		<u>\$500.00</u>

EXPLANATION:  
To purchase uniform items that should come out of small tools & supplies

Department Head: \_\_\_\_\_ Date: COMMISSIONERS COURT

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

**FEB 28 2022**

BY:   
 Roger Harmon, County Judge

**Approved**

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

# Training / Seminar Approval Form

Department Name: County Judge's Office

Seminar Name: 93rd Annual West Texas County Judges and Commissioners Association Conference

Purpose: Continuing Education

Place: Arlington Expo Center in Arlington, Texas

Date: April 19-22, 2022

COMMISSIONERS COURT

FEB 28 2022

Who Will Be Attending:

Roger Harmon

Note: No Hotel Stay

**Approved**

**This Training/ Seminar is necessary for the following reasons:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training           |
| <input type="checkbox"/> Improve work performance                 | <input type="checkbox"/> Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$200.00 Date registration is due \_\_\_\_\_

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**Rachel Sitler**

---

**From:** do-not-reply@county.org  
**Sent:** Monday, February 14, 2022 4:50 PM  
**To:** Rachel Sitler  
**Subject:** Confirmation

**\* External sender - use caution with links or attachments \***

Dear Ms. Rachel Sitler,

Thank you for your recent online submission. Here are confirmation details for your records.

**Order Number:** 230569

**Order Date:** Feb 14, 2022 3:38 PM

**Bill To:** Ms. Rachel Lea Sitler

**Order Total:** 200.00

**Payment Method:** You will be billed for the balance due - Purchase Order Number .

Item	Price	Qty	Total
93rd Annual West Texas CJCA Conference - Hon. Roger Harmon <i>When:</i> Apr 19, 2022 - Apr 22, 2022 <i>Where:</i> Arlington Expo Center 1200 Ballpark Way Arlington, TX 76011 United States	200.00	1	200.00

*Registration option:* Apr 19, 2022 - County Judge Registration

<b>Item Total</b>	200.00
<b>Item Grand Total</b>	200.00
<b>Transaction Grand Total</b>	200.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Texas Association of Counties  
This email was sent to [rsitler@johnsoncountytexas.org](mailto:rsitler@johnsoncountytexas.org).

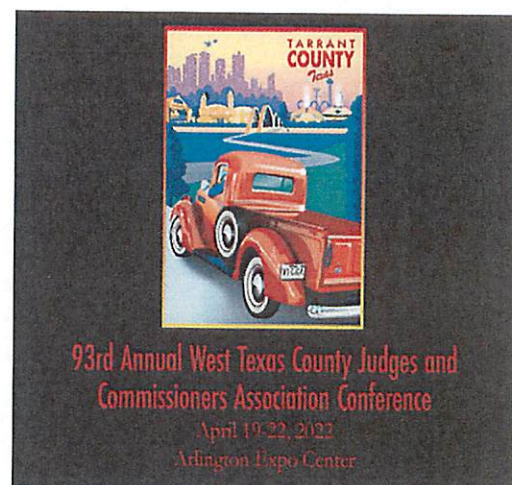
# 93rd Annual West Texas County Judges and Commissioners Association Conference

April 19 - 22, 2022

Arlington Expo Center  
1200 Ballpark Way  
Arlington, TX 76011

**Registration**  
(<https://imis.county.org/imis/Event.aspx?EventKey=22AWTCJCA>)

For more information, contact [Michele Ewerz \(mailto:michelee@county.org\)](mailto:michelee@county.org) or [Jackie Boone \(mailto:jackieb@county.org\)](mailto:jackieb@county.org) at (800) 456-5974.



## Tuesday, April 19

2-4:30 p.m. Welcome Reception

6-9 p.m. Host Court Night

## Wednesday, April 20

TBD Spouse Event

Noon Past Presidents' Luncheon (by invitation only)

6:30 p.m. Dinner and Dance  
Live music by Jake Hooker & the Outsiders  
*Sponsored by Warren CAT*

## Thursday, April 21

7 a.m. Inspirational Breakfast

11:30 a.m. Installation Luncheon

1:30 p.m. Golf Tournament  
*Sponsored by Yellowhouse Machinery Co.*

1:30 p.m. Domino and 42 Tournaments

9 p.m. President's Farewell Jam Session

**Registration**  
(<https://imis.county.org/imis/Event.aspx?EventKey=22AWTCJCA>)



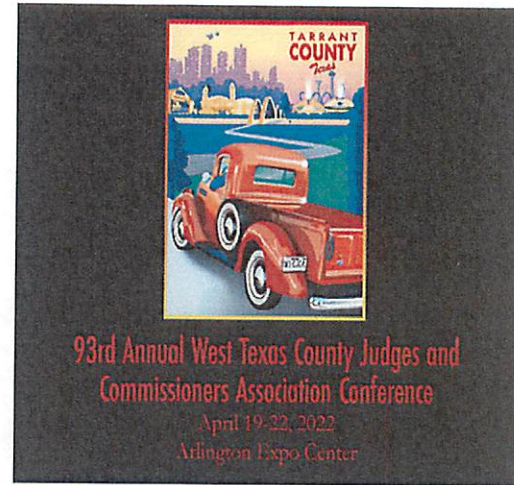
# 93rd Annual West Texas County Judges and Commissioners Association Conference

April 19 - 22, 2022

Arlington Expo Center  
1200 Ballpark Way  
Arlington, TX 76011

**Registration**  
(<https://imis.county.org/imis/Event.aspx?EventKey=22AWTCJCA>)

For more information, contact [Michele Ewerz \(mailto:michelee@county.org\)](mailto:michelee@county.org) or [Jackie Boone \(mailto:jackieb@county.org\)](mailto:jackieb@county.org) at (800) 456-5974.



## Tuesday, April 19

- |                           |  |
|---------------------------|--|
| 8 a.m.-4:30 p.m.          | Registration and Information Desk Open   |
| 10 a.m.                   | Exhibitors Set Up  |
| <b>Early Bird Session</b> |  |
| 9:30-10:20 a.m.           | ARPA Overview  |
| 10:20-11:10 a.m.          | Budgeting ARPA Funds   |
| 11:10-11:20 a.m.          | Break  |
| 11:20 a.m.-12:10 p.m.     | Coordinating with other Entities (including interlocal agreements)                                   |
| 12:10-1:10 p.m.           | Provided Lunch for Early Bird Session  |
| 1:10-2 p.m.               | Bidding/Purchasing Requirements  |
| 2 p.m.                    | Nominations Committee<br>Resolutions Committee<br>Conference City Committee<br>Scholarship Committee |
| 2-4:30 p.m.               | Welcome Reception  |
| 4:30 p.m.                 | Board Meeting  |

6 p.m. Host Court Night

**Wednesday, April 20**

7:30 a.m. Breakfast in the Exhibit Hall

7:30 a.m.-4 p.m. Exhibit Hall Open

7:30 a.m.-5 p.m. Registration and Information Desk Open

**OPENING GENERAL SESSION**

Expo 2 at ACC | 8-11:55 a.m.

8-8:30 a.m. Opening Ceremonies

8:30-9:20 a.m. Keynote Session

9 a.m.-3:30 p.m. Spouse Event

9:20-10:20 a.m. Refreshment Break in the Exhibit Hall  
*Sponsored by: Texas A&M AgriLife Extension Service Professional Associations*

10:20-11:10 a.m. 4.011 Budgeting

11:10 a.m.-noon 3.015 Effective Meetings

Noon Far West Texas County Judges and Commissioners Association Business Meeting

Noon Lunch With Exhibitors

Noon Past Presidents' Luncheon (by invitation only)  
*Sponsored by: Allison, Bass & Magee, LLP*

**JUDICIAL TRAINING FOR COUNTY JUDGES**

Champions II & II at Sheraton Hotel | 1-5:30 p.m.

1-2 p.m. Session

2-3 p.m. Session

3-3:30 p.m. Refreshment Break

3:30-4:30 p.m. Session

4:30-5:30 p.m. Session

5:30 p.m. Adjourn

## COMMISSIONERS COURT TRAINING

Expo 2 at ACC | 1-5:15 p.m.

1-1:50 p.m.	<b>3.011 Councils of Government</b>
1:50-2:40 p.m.	<b>3.017 Public Information Act</b>
2:40-3:35 p.m.	<b>Refreshment Break in the Exhibit Hall</b>
3:35-4:25 p.m.	<b>Population Migration in Texas</b>
4:25-5:15 p.m.	<b>County Road Maintenance</b>
5:15 p.m.	<b>Adjourn</b>
6:30 p.m.	<b>Dinner and Dance</b> Live music by Jake Hooker & the Outsiders <i>Sponsored by: Warren CAT</i>

### Thursday, April 21

7 a.m.	<b>Inspirational Breakfast</b>
7:30 a.m.	<b>Coffee in the Exhibit Hall</b>
7:30-10:30 a.m.	<b>Exhibit Hall Open</b>
7:30 a.m.-1 p.m.	<b>Registration and Information Desk Open</b>

### CONCURRENT WORKSHOPS

8-10:40 a.m.

Choose one session from each time slot. Attendees will receive one continuing education hour for each complete session attended.

8-8:50 a.m.	<b>3.008 Physical and Mental Health Issues</b>
	<b>4.008 County Tax Rate</b>
8:50-9:50 a.m.	<b>Refreshment Break in the Exhibit Hall</b>
9:50-10:40 a.m.	<b>4.012 Personnel: County Retirement</b>
	<b>4.002 Personnel Policies</b>
10:45 a.m.	<b>Association Business Meeting</b>
11:30 a.m.	<b>Installation Luncheon</b>

**PHASE II COMMISSIONERS COURT ADVANCED CURRICULUM SESSIONS**  
Expo 2 at ACC | 1:30-3:30 p.m.

1:30-2:20 p.m.            **2.001 County Judge**

2:20-2:40 p.m.            **Refreshment Break**

2:40-3:30 p.m.            **2.002 County Commissioner**  
*Speaker: Hon. Roger Morris, Oldham County Commissioner*

3:30 p.m.                    **Adjourn**

**LEISURE ACTIVITIES**

1:30 p.m.                    **Golf Tournament**  
*Sponsored by: Yellowhouse Machinery Co.*

**Pool Tournament**

**Domino Tournament**  
Champions I at Sheraton Hotel  
*Sponsored by: LaSalle Corrections*

**42 Tournament**  
Champions I at Sheraton Hotel

9-11 p.m.                    **President's Farewell Jam Session**

**Friday, April 22**

8 a.m.                        **Coffee Break**

8-11 a.m.                    **Registration and Information Desk Open**

**CLOSING GENERAL SESSION**

Expo 2 at ACC | 8:30-11 a.m.

8:30-9:20 a.m.            **4.018 Emergency Management**

9:20-10:10 a.m.            **3.003 Lawmaking: Legislative Update**  
*Speaker: Mr. Jim Allison, General Counsel, County Judges and Commissioners Association of Texas*

10:10-11 a.m.            **3.013 Working With the Legislature: Legislative Panel**  
*Moderator: Mr. Jim Allison, General Counsel, County Judges and Commissioners Association of Texas*  
*Speakers: Invited Legislators*

11 a.m.                      **Adjourn**

*\*Agenda is subject to change*

# Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: SWAT Conference

Purpose: job training, improve work performance

COMMISSIONERS COURT

Place: Round Rock

FEB 28 2022

Date: May 5-8,2022

Who Will Be Attending:  
Andrew Riggs Nichols White

Approved

Charles Layland Cory Anderson

**This Training/ Seminar is necessary for the following reasons:**

- |  |  |
|--|--|
| <input type="checkbox"/> Required continuing education       | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification  |

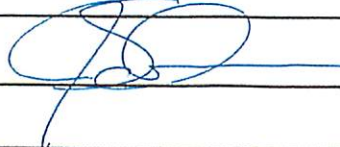
**Attach Registration Form and Complete the following information:**

Amount of registration \$150.00 each plus hotel Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

Johnson County Sheriff's Office  
Training Request



Name: Charles Layland  
Rank: Detective Date: 02/10/2022  
Course Name: SWAT Conference  
Course Date: 05/05/2022  
Course Tuition: \$150  
Is Course TCOLE Accredited?  N  
Will training be reported by Host?  N

This Training / Seminar is necessary for the following reasons:

Required continuing education  Job training  
 Improve work performance \_\_\_\_\_ Required certification

Host Agency: TTPOA  
Host Address: 3001 Kalahari Boulevard  
Host City: Round Rock  
Host State: Texas  
Host Zip Code: 78665  
Host Phone: (325) 455-6720

Have You Registered? Y N

Hotel: Kalahari Resorts & Conventions  
Hotel Address: 3001 Kalahari Boulevard  
Hotel City: Round Rock  
Hotel State: Texas  
Hotel Zip Code: 78665  
Hotel Phone: (281) 788-3194

Hotel Check In Date: 05/05/2022

Hotel Check Out Date: 05/08/2022

Approvals

Training Coordinator: Dr. Anna Goodloe, PhD Budget Available: Y N  
CC Agenda Submitted: Y N N/A

Sergeant: \_\_\_\_\_ Approved \_\_\_\_\_  
Disapproved Initials \_\_\_\_\_ Date \_\_\_\_\_

Justification (Required): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Lieutenant: Kevin George  Approved  
Disapproved Initials \_\_\_\_\_ Date 2/10/22

Comments: \_\_\_\_\_

Captain: \_\_\_\_\_ Approved \_\_\_\_\_  
Disapproved Initials \_\_\_\_\_ Date \_\_\_\_\_

Comments: \_\_\_\_\_

Chief: [Signature]  Approved  
Disapproved Initials [Signature] Date 02-11-22

Comments: \_\_\_\_\_

**Johnson County Sheriff's Office**  
**Training Request**

Name: Corey Anderson  
Rank: Detective Date: 02/10/2022  
Course Name: SWAT Conference  
Course Date: 05/05/2022  
Course Tuition: \$150  
Is Course TCOLE Accredited?  N  
Will training be reported by Host?  N

This Training / Seminar is necessary for the following reasons:

Required continuing education  Job training  
 Improve work performance  Required certification

Host Agency: TTPOA  
Host Address: 3001 Kalahari Boulevard  
Host City: Round Rock  
Host State: Texas  
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Host Phone: (325) 455-6720

Have You Registered? Y N

Hotel: Kalahari Resorts & Conventions  
Hotel Address: 3001 Kalahari Boulevard  
Hotel City: Round Rock  
Hotel State: Texas  
Hotel Zip Code: 78665  
Hotel Phone: (281) 788-3194

Hotel Check In Date: 05/05/2022

Hotel Check Out Date: 05/08/2022

**Approvals**

Training Coordinator: Dr. Anna Goodloe, PhD Budget Available: Y N  
CC Agenda Submitted: Y N N/A

Sergeant: \_\_\_\_\_ Approved \_\_\_\_\_  
Disapproved Initials \_\_\_\_\_ Date \_\_\_\_\_

Justification (Required): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Lieutenant: *Heum Sange*  Approved \_\_\_\_\_  
Disapproved Initials \_\_\_\_\_ Date 2/10/22

Comments: \_\_\_\_\_  
\_\_\_\_\_

Captain: \_\_\_\_\_ Approved \_\_\_\_\_  
Disapproved Initials \_\_\_\_\_ Date \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_

Chief: *[Signature]*  Approved \_\_\_\_\_  
Disapproved Initials \_\_\_\_\_ Date 02-11-22

Comments: \_\_\_\_\_  
\_\_\_\_\_

**Johnson County Sheriff's Office**  
**Training Request**

Name: Andrew Riggs  
Rank: Investigator Date: 02/10/2022  
Course Name: SWAT Conference  
Course Date: 05/05/2022  
Course Tuition: \$150  
Is Course TCOLE Accredited?  Y  N  
Will training be reported by Host?  Y  N

This Training / Seminar is necessary for the following reasons:

Required continuing education  Job training  
 Improve work performance  Required certification

Host Agency: TTPOA  
Host Address: 3001 Kalahari Boulevard  
Host City: Round Rock  
Host State: Texas  
Host Zip Code: 78665  
Host Phone: (325) 455-6720

Have You Registered?  Y  N

Hotel: Kalahari Resorts & Conventions  
Hotel Address: 3001 Kalahari Boulevard  
Hotel City: Round Rock  
Hotel State: Texas  
Hotel Zip Code: 78665  
Hotel Phone: (281) 788-3194

Hotel Check In Date: 05/05/2022

Hotel Check Out Date: 05/08/2022

**Approvals**

Training Coordinator: Dr. Anna Goodloe, PhD Budget Available:  Y  N  
CC Agenda Submitted:  Y  N  N/A

Sergeant: \_\_\_\_\_ Approved \_\_\_\_\_  
Disapproved Initials \_\_\_\_\_ Date \_\_\_\_\_

Justification (Required): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Lieutenant: *Kevin Boney*  Approved \_\_\_\_\_  
Disapproved Initials \_\_\_\_\_ Date 2/10/22

Comments: \_\_\_\_\_

Captain: \_\_\_\_\_ Approved \_\_\_\_\_  
Disapproved Initials \_\_\_\_\_ Date \_\_\_\_\_

Comments: \_\_\_\_\_

Chief: *[Signature]*  Approved \_\_\_\_\_  
Disapproved Initials \_\_\_\_\_ Date 02-11-22

Comments: \_\_\_\_\_



**Johnson County Sheriff's Office**  
**Training Request**

Name: Nicholas White  
Rank: Patrol Officer Date: 02/10/2022  
Course Name: SWAT Conference  
Course Date: 05/05/2022  
Course Tuition: \$150  
Is Course TCOLE Accredited?  N  
Will training be reported by Host?  N

This Training / Seminar is necessary for the following reasons:

Required continuing education       Job training  
 Improve work performance      \_\_\_\_\_ Required certification

Host Agency: TTPOA  
Host Address: 3001 Kalahari Boulevard  
Host City: Round Rock  
Host State: Texas  
Host Zip Code: 78665  
Host Phone: (325) 455-6720

Have You Registered? Y N

Hotel: Kalahari Resorts & Conventions  
Hotel Address: 3001 Kalahari Boulevard  
Hotel City: Round Rock  
Hotel State: Texas  
Hotel Zip Code: 78665  
Hotel Phone: (281) 788-3194

Hotel Check In Date: 05/05/2022

Hotel Check Out Date: 05/08/2022

**Approvals**

Training Coordinator: Dr. Anna Goodloe, PhD      Budget Available: Y N  
CC Agenda Submitted: Y N N/A

Sergeant: \_\_\_\_\_ Approved \_\_\_\_\_  
Disapproved Initials \_\_\_\_\_ Date \_\_\_\_\_  
Justification (Required): \_\_\_\_\_

Lieutenant: *Heaven George*  Approved \_\_\_\_\_  
Disapproved Initials \_\_\_\_\_ Date 2/10/22  
Comments: \_\_\_\_\_

Captain: \_\_\_\_\_ Approved \_\_\_\_\_  
Disapproved Initials \_\_\_\_\_ Date \_\_\_\_\_  
Comments: \_\_\_\_\_

Chief: *[Signature]*  Approved \_\_\_\_\_  
Disapproved Initials *[Signature]* Date 02-11-22  
Comments: \_\_\_\_\_

# JOHNSON COUNTY SHERIFF'S OFFICE

ADAM KING  
SHERIFF



JAMES SAULTER  
CHIEF UNIFORM DIVISION

MARK REINHARDT  
CHIEF INVESTIGATIONS/ADMIN.

---

To: Chief Saulter  
From: Sgt Lanny Boone  
Date: 1-24-22  
Ref: Swat Conference 2022

Chief,

I am requesting consideration to send members of the Swat Team to the Swat Conference, Friday May 6<sup>th</sup> to Sunday May 8<sup>th</sup>. The price is \$150 per person and includes a general assembly, trade show, and the enclosed courses. Each participant will get TCOLE credit. The hotel rate is \$159.00 per night. I would like to send as many as possible. They may be able to ride in the Van together.

8 attending

4 rooms for 3 nights	\$1908.00
8 class registrations	\$1200.00
8 attendees Per Diem	\$ 888.00
Total	\$3996.00

6 attending

3 rooms for 3 nights	\$1431.00
6 class registrations	\$ 900.00
6 attendees Per Diem	\$ 666.00
Total	\$2997.00

4 attending

2 rooms for 3 nights	\$ 854.00
4 class registrations	\$ 600.00
4 attendees Per Diem	\$ 444.00
Total	\$1998.00

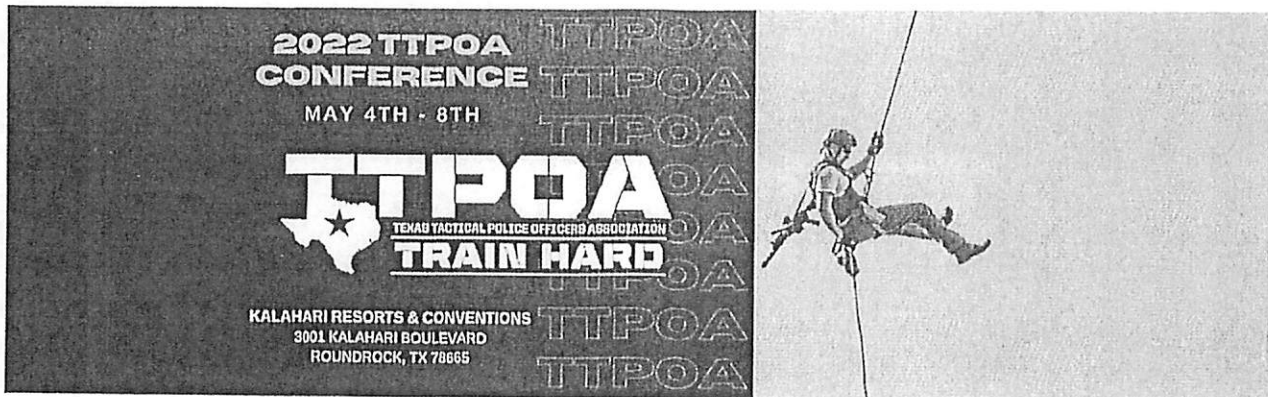
I used the Per Diem cost of \$37.00 a day. The courses available would really benefit the team. I am encouraging the team members to take on more of a leadership role in not only the team but the Office as a whole. My hope is the guys who get to go to this will come back and teach the others on the team and in their respective divisions. A trip like this will also

go towards developing more cohesion in the team. Thanks for your time and consideration.

Sgt Lanny Boone



## 2022 CONFERENCE - HOME



# 2022 Conference Home

Attendee Registration Now Open!

The TTPOA continues to strive to foster an exchange of ideas and information within the field of tactics and operations in Police work. Our annual conference is the greatest example of how our staff is able to accomplish this goal. We understand our organization could not achieve this mission without skilled and accomplished Instructors to provide quality training to our members. The TTPOA staff has worked hard to host some of the industry's most qualified instructors to this year's conference to better serve our members.

--- For questions regarding courses or registration contact Marco Lopez---  
[Marco.ttpoa@yahoo.com](mailto:Marco.ttpoa@yahoo.com)

- **Vendor Range Day - Wed, May 4th, 1000-1600HRS**
  - Live Fire Range Demos from Platinum and Conference Sponsors
  - Weapons and Optics Raffles
  - Range Location: WILCO Range
- **Vendor Show - Thurs-Fri, May 5th - 6th, 0800-1600HRS**
  - Vendors displaying firearms, vehicles, optics, gear, clothing and footwear, etc.
  - Giveaways
  - Raffle Items
  - Keep an eye on our TTPOA app for push notifications
- **Training Begins - Saturday, May 7th**
  - Check your training itinerary and the TTPOA app for pertinent information
  - For more detailed info click on the "Schedule" tab above.

For your conference ammunition needs, contact Stand 1 Armory. Use code TTPOA2022 for a discount.  
<https://stand1armory.com/>

TRAVEL PROCEDURES  
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

**Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.**

DATE: 2-17-22 DEPARTMENT: Sheriff's Office

PERSON SENDING REQUEST: Shauna Ballard

Person(s) Name Attending: 1. Andrew Riggs  
2. Charles Layland  
3. Nichols White  
4. Cory Anderson

How many rooms: 2 (Please add any special requirements)

Hotel Name: Kalahari Resort & Conventions

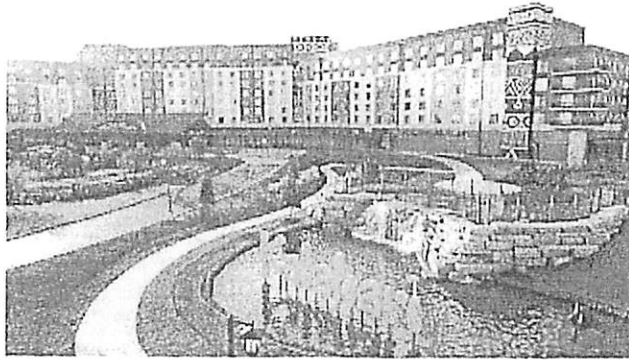
Hotel Address: 3001 Kalahari Blvd. City: Round Rock State: TX Zip: 78665

Hotel Telephone #: 281-788-3194

Function Attending: 2022 SWAT Conference

Date of Check in: May 5, 2022

Date of Check out: May 8, 2022



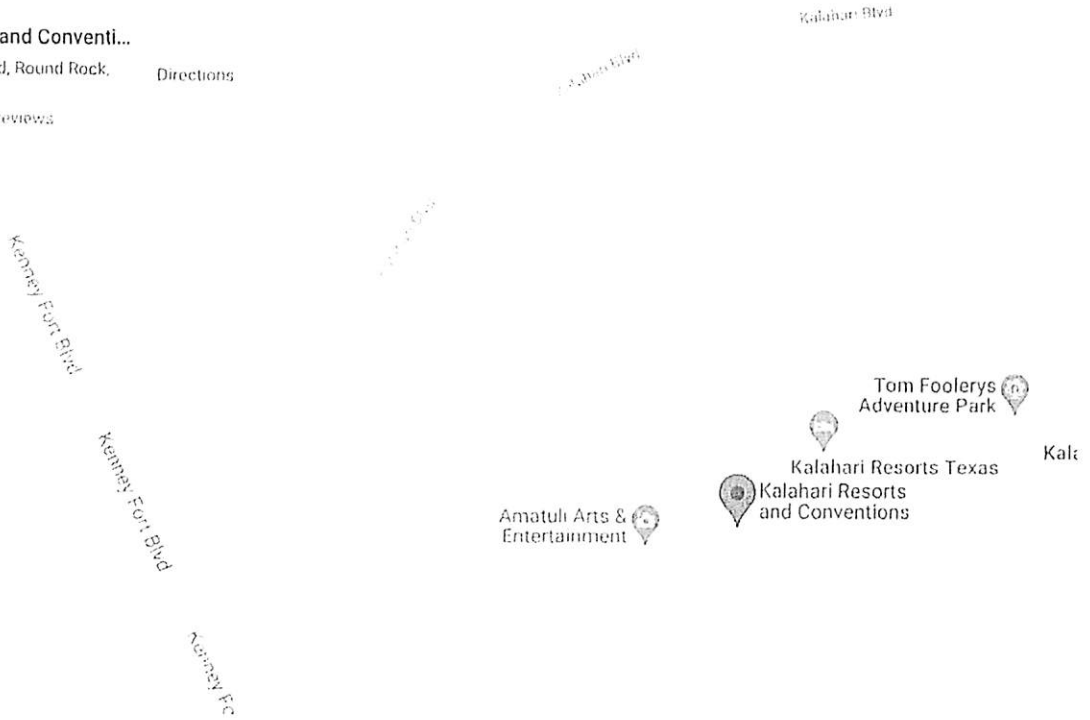
### Kalahari Resorts and Conventi...

501 Kenney Fort Blvd, Round Rock, TX 78665

[Directions](#)

4.2 45 reviews

[View larger map](#)



### LATEST NEWS

There are currently no news items posted.

[MORE](#)

### CALENDAR

[MORE](#)

2/15/2022 » 2/18/2022

Lead Faucet Tactical CQB Instructor Level 1&2 \*\* San Antonio Area \*\*

2/21/2022 » 2/22/2022

\*Cancelled\* Officer involved shootings and off duty carry/shooting - Region 4 El Paso

### FEATURED MEMBERS

Jesus Sanchez

Jasper Koening

### ONLINE SURVEYS

2021 Conference Course Evaluation